

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) |
|-----------------------------|----------------|--------------|------|------|------|------|-------------------|
| FY26 Sabine County Proposed | | Multi-Family | | | | | 04/01/2026 |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$16 | \$18 | \$19 | \$22 | \$23 | \$26 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | \$10 | \$12 | \$15 | \$18 | \$21 | \$24 |
| | d. Heat Pump | \$9 | \$10 | \$12 | \$14 | \$15 | \$17 |
| | e. Oil | | | | | | |
| Cooking | a. Natural Gas | \$3 | \$3 | \$6 | \$7 | \$10 | \$11 |
| | b. Bottle Gas | \$3 | \$3 | \$5 | \$7 | \$9 | \$11 |
| | c. Electric | \$5 | \$6 | \$9 | \$12 | \$14 | \$17 |
| Other Electricity | | \$28 | \$33 | \$44 | \$55 | \$65 | \$76 |
| Air Conditioning | | \$13 | \$15 | \$21 | \$26 | \$32 | \$38 |
| Water Heating | a. Natural Gas | \$7 | \$9 | \$14 | \$18 | \$22 | \$26 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | \$28 | \$33 | \$44 | \$55 | \$65 | \$76 |
| | d. Heat Pump | | | | | | |
| | e. Oil | | | | | | |
| Water | | \$42 | \$42 | \$48 | \$54 | \$61 | \$67 |
| Sewer | | \$37 | \$37 | \$43 | \$49 | \$54 | \$61 |
| Trash Collection | | \$26 | \$26 | \$26 | \$26 | \$26 | \$26 |
| Other -- specify | | \$18 | \$18 | \$18 | \$18 | \$18 | \$18 |
| Range/Microwave | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |
| Refrigerator | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |

| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | Utility or Service | per month cost |
|---|--------------------|----------------|
| Head of Household Name | Heating | |
| | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| Unit Address | Other | |
| | | |
| Number of Bedrooms | | |
| | | |
| Total | | \$ |