

# Utility Allowance Schedule

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA			Unit Type				Date (mm/dd/yyyy)
FY26 Angelina County Proposed			Multi-Family				04/01/2026
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$13	\$15	\$16	\$18	\$19	\$21
	b. Bottle Gas						
	c. Electric	\$14	\$16	\$20	\$24	\$28	\$31
	d. Heat Pump	\$12	\$14	\$16	\$18	\$20	\$22
	e. Oil						
Cooking	a. Natural Gas	\$3	\$3	\$5	\$6	\$8	\$9
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11
	c. Electric	\$7	\$8	\$12	\$15	\$19	\$23
Other Electricity		\$32	\$38	\$52	\$67	\$81	\$96
Air Conditioning		\$17	\$20	\$28	\$35	\$43	\$50
Water Heating	a. Natural Gas	\$6	\$8	\$11	\$15	\$18	\$21
	b. Bottle Gas						
	c. Electric	\$18	\$20	\$26	\$32	\$38	\$44
	d. Heat Pump						
	e. Oil						
Water		\$35	\$36	\$43	\$51	\$58	\$66
Sewer		\$31	\$31	\$36	\$41	\$46	\$51
Trash Collection		\$20	\$20	\$20	\$20	\$20	\$20
Other -- specify		\$20	\$20	\$20	\$20	\$20	\$20
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12

  

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.	Utility or Service	per month cost
Head of Household Name	Heating	
	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
Unit Address	Other	
Number of Bedrooms		
<b>Total</b>		\$