

# Utility Allowance Schedule

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type <b>Single Family</b>				Date (mm/dd/yyyy) <b>04/01/2026</b>	
<b>FY26 Jasper County Proposed</b>		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Utility or Service							
Heating	a. Natural Gas	\$20	\$23	\$25	\$27	\$30	\$33
	b. Bottle Gas						
	c. Electric	\$18	\$21	\$24	\$27	\$29	\$32
	d. Heat Pump	\$11	\$13	\$15	\$17	\$19	\$21
	e. Oil						
Cooking	a. Natural Gas	\$3	\$3	\$5	\$7	\$9	\$10
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11
	c. Electric	\$5	\$5	\$8	\$10	\$12	\$15
Other Electricity		\$21	\$24	\$34	\$43	\$53	\$63
Air Conditioning		\$9	\$10	\$22	\$35	\$47	\$60
Water Heating	a. Natural Gas	\$7	\$9	\$12	\$16	\$19	\$23
	b. Bottle Gas						
	c. Electric	\$11	\$13	\$17	\$21	\$24	\$28
	d. Heat Pump						
	e. Oil						
Water		\$32	\$33	\$37	\$42	\$46	\$51
Sewer		\$33	\$34	\$39	\$43	\$48	\$53
Trash Collection		\$24	\$24	\$24	\$24	\$24	\$24
Other -- specify		\$22	\$22	\$22	\$22	\$22	\$22
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12
<b>Actual Family Allowances</b> - May be used by the family to compute allowance while searching for a unit.						Utility or Service	per month cost
						Heating	
						Cooking	
						Other Electric	
						Air Conditioning	
						Water Heating	
						Water	
						Sewer	
						Trash Collection	
						Range/Microwave	
						Refrigerator	
						Other	
						<b>Total</b>	\$