

# Utility Allowance Schedule

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp 7/31/2022)

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA         |                | Unit Type                 |      |      |      |      | Date (mm/dd/yyyy) |
|----------------------|----------------|---------------------------|------|------|------|------|-------------------|
| FY22 - Sabine County |                | Multi-family              |      |      |      |      | 07/01/2022        |
| Utility or Service   |                | Monthly Dollar Allowances |      |      |      |      |                   |
|                      |                | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR              |
| Heating              | a. Natural Gas | 16                        | 19   | 21   | 24   | 25   | 28                |
|                      | b. Electric    | 9                         | 11   | 13   | 16   | 18   | 21                |
|                      | c. Bottle Gas  |                           |      |      |      |      |                   |
|                      | d. Oil         |                           |      |      |      |      |                   |
|                      | e. Heat Pump   | 8                         | 9    | 11   | 12   | 14   | 15                |
| Cooking              | a. Natural Gas | 3                         | 3    | 6    | 7    | 10   | 12                |
|                      | b. Electric    | 5                         | 5    | 8    | 10   | 13   | 15                |
|                      | c. Bottle Gas  |                           |      |      |      |      |                   |
| Other Electricity    |                | 25                        | 29   | 39   | 49   | 57   | 67                |
| Air Conditioning     |                | 11                        | 13   | 18   | 23   | 28   | 34                |
| Water Heating        | a. Natural Gas | 7                         | 9    | 14   | 19   | 24   | 29                |
|                      | b. Electric    | 12                        | 14   | 18   | 22   | 25   | 29                |
|                      | c. Bottle Gas  |                           |      |      |      |      |                   |
|                      | d. Oil         |                           |      |      |      |      |                   |
| Water                |                | 37                        | 38   | 43   | 49   | 54   | 59                |
| Sewer                |                | 33                        | 34   | 39   | 43   | 48   | 53                |
| Trash Collection     |                | 23                        | 23   | 23   | 23   | 23   | 23                |
| Other -- specify     |                | 19                        | 19   | 19   | 19   | 19   | 19                |
| Range/Microwave      |                | 11                        | 11   | 11   | 11   | 11   | 11                |
| Refrigerator         |                | 12                        | 12   | 12   | 12   | 12   | 12                |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

| Utility or Service | per month cost  |
|--------------------|-----------------|
| Heating            | _____           |
| Cooking            | _____           |
| Other Electric     | _____           |
| Air Conditioning   | _____           |
| Water Heating      | _____           |
| Water              | _____           |
| Sewer              | _____           |
| Trash Collection   | _____           |
| Range/Microwave    | _____           |
| Refrigerator       | _____           |
| Other              | _____           |
| <b>Total</b>       | <b>\$ _____</b> |