

# Utility Allowance Schedule

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)
FY26 Angelina County		Single Family					04/01/2026
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$18	\$21	\$23	\$25	\$28	\$30
	b. Bottle Gas						
	c. Electric	\$27	\$32	\$37	\$41	\$45	\$50
	d. Heat Pump	\$17	\$20	\$23	\$26	\$29	\$32
	e. Oil						
Cooking	a. Natural Gas	\$3	\$3	\$5	\$6	\$8	\$9
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11
	c. Electric	\$7	\$8	\$12	\$15	\$19	\$23
Other Electricity	\$32	\$38	\$52	\$67	\$81	\$96	
Air Conditioning	\$13	\$15	\$34	\$54	\$73	\$92	
Water Heating	a. Natural Gas	\$6	\$8	\$11	\$15	\$18	\$21
	b. Bottle Gas						
	c. Electric	\$18	\$20	\$26	\$32	\$38	\$44
	d. Heat Pump						
	e. Oil						
Water	\$35	\$36	\$43	\$51	\$58	\$66	
Sewer	\$31	\$31	\$36	\$41	\$46	\$51	
Trash Collection	\$20	\$20	\$20	\$20	\$20	\$20	
Other -- specify	\$20	\$20	\$20	\$20	\$20	\$20	
Range/Microwave	\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator	\$12	\$12	\$12	\$12	\$12	\$12	

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>