

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)
FY26 Jasper County Proposed		Multi-Family					04/01/2026
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$14	\$16	\$17	\$20	\$21	\$23
	b. Bottle Gas						
	c. Electric	\$9	\$10	\$13	\$15	\$18	\$20
	d. Heat Pump	\$8	\$9	\$11	\$12	\$13	\$15
	e. Oil						
Cooking	a. Natural Gas	\$3	\$3	\$5	\$7	\$9	\$10
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11
	c. Electric	\$5	\$5	\$8	\$10	\$12	\$15
Other Electricity		\$21	\$24	\$34	\$43	\$53	\$63
Air Conditioning		\$11	\$13	\$18	\$23	\$28	\$33
Water Heating	a. Natural Gas	\$7	\$9	\$12	\$16	\$19	\$23
	b. Bottle Gas						
	c. Electric	\$11	\$13	\$17	\$21	\$24	\$28
	d. Heat Pump						
	e. Oil						
Water		\$32	\$33	\$37	\$42	\$46	\$51
Sewer		\$33	\$34	\$39	\$43	\$48	\$53
Trash Collection		\$24	\$24	\$24	\$24	\$24	\$24
Other -- specify		\$22	\$22	\$22	\$22	\$22	\$22
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.	Utility or Service	per month cost
Head of Household Name	Heating	
	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
Unit Address	Other	
Number of Bedrooms		
Total		\$